Our Ref JG

Your Ref HSC/JG

Date 20 July 2016
Please ask for Julie Gallagher
Direct Line 0161 2536640

Direct Fax

E-mail julie.gallagher@bury.gov.uk

Legal & Democratic Services
Division

Jayne Hammond LLB (Hons)

Solicitor

Assistant Director of Legal & Democratic Services

TO: All Members of Health Scrutiny

Committee

Councillors : P Adams, N Bayley, M D'Albert, J Grimshaw, S Haroon, K Hussain, Kerrison (Chair), O Kersh, J Mallon, A McKay, Sarah Southworth and R Walker

Dear Member/Colleague

Health Scrutiny Committee

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

Date:	Thursday, 28 July 2016
Place:	Meeting Rooms A&B, Bury Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	*** please note there will be a pre-meeting briefing for elected members only commencing at 6pm



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E-mail: legal.services@bury.gov.uk Fax: 0161 253 5119

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

4 **MINUTES** (Pages 1 - 6)

Minutes for the meeting held on 20th June are attached.

5 **JOINT STRATEGIC NEEDS ASSESSMENT (JSNA) UPDATE** (Pages 7 - 10)

Jon Hobday, Public Health Consultant will report at the meeting. Report attached.

6 **HEALTH AND WELLBEING BOARD ANNUAL REPORT** (Pages 11 - 26)

The Social Development Manager, Bury Council will provide members of the Committee with a verbal presentation. Report attached.

7 NON URGENT PATIENT TRANSPORT SERVICE (Pages 27 - 44)

Andy Hickson, Assistant Director of Commissioning representing Northwest Ambulance Service and a representative from Blackpool Clinical Commissioning Group will report at the meeting. Presentation attached.

8 **CITY OF MANCHESTER SINGLE HOSPITAL SITE** (Pages 45 - 94)

A representative of Bury Clinical Commissioning Group will report at the meeting. Report attached.

9 **URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.